

3-7-2012

General Meeting Minutes 03.07.12

Student Government Association BBC, Florida International University

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Florida International University

Student Government Council – Biscayne Bay Campus & Pines Center

MINUTES

**SGC-BBC General Meeting
March 7, 2012**

IN ATTENDANCE

Denise Halpin, President
Emilio Collyer, Vice President, **3:40pm**
Suyen Fernandez, Chief of Staff, **3:46pm**
Madison Moreno, Press Secretary, **3:40pm**
Weiyi “Max” Wang, Elections Commissioner, **3:40pm**
Angiela Lazo, Special Events Coordinator, **3:40pm**
Simbisai Angie Mubau, Academic Affairs Coordinator, **3:40pm**
Xinyu “Allen” Tian, Academic Affairs Coordinator, **3:40pm**
Fang “Frank” Shu, Marketing Coordinator, **3:40pm**
Desir Nonhomme, Arts & Science Senator, **3:40pm**
Abel Taype Ramos, Arts & Sciences Senator
Ami Nakagawa, Business Administration Senator
Pablo Haspel, Speaker of the Senator/Honors College Senator, **3:56pm**
Xue Yan, Hospitality Management Senator, **3:40pm**
Kevin Houston, SJMC Senator, **3:40pm**
Inemesit Ekanem, Nursing & Health Sciences Senator
Kemeika Clayton, Housing Senator, **3:40pm**
Christopher Morisset, Lower Division Senator
Oluwatamilore Odimayo, Senator At-Large, **3:40pm**
Oluwatobi Adekoya, Senator At-Large, **3:40pm**
Olivia Dehaarte, Senator At-Large, **3:56**
Martha Ochoa, Chief Justice
Francheska Periche, Justice, **3:40pm**
Jungeun Kim, Court Clerk, **3:40pm**
Rafael Zapata, Advisor
Larissa Adames, SGA Clerk

Absent

Kevin Gonzalez, Comptroller
Adrianna Smith, Athletic Campaign Manager
Giselle Heraux, Director of Governmental Relations, **excused**
Alix Sanchez, Hospitality Management Senator
Patrick Milord, Justice
Micaela Cohen, Justice

Guest

Greg Olson, Director of Wolfe University Center
Jonathan Szydlo, Beacon

CALL TO ORDER

The Student Government Association (BBC) held a meeting on March 7, 2012, in WUC 155. The meeting was called to order at **3:40pm**, approximately, by President Halpin who chaired over the meeting.

APPROVAL OF MINUTES

WHO MOTIONED TO TAKE THE MINUTES?

PRESIDENT REPORT

President Halpin began her report by stating that she attended along MMC President O'keefe, the APAC conference in Washington DC. APAC is a pro Israel Alliance in which the US supports. There were two thousand student government president from all over the United States that attended. Ms. Halpin spoke to Carlos Becerra from Governmental Relations, regarding a possible lobbying trip to Washington DC in April. Three council members will be able to attend along with herself the lobbying trip.

Ms. Halpin paused her report to give the council a chance to vote for council member of the year. The winner will be announced during the BBC Banquet on April 18th.

Ms. Halpin mentioned that she met with Terry Witherell regarding the pantherization of ACI & II. It cost around \$32,000-35,000. They are currently trying to figure out who will sponsor the pantherization.

Ms. Halpin reiterated that they must either attend the lecture or the baseball game. Please let her know which one you will be attending. As for the Marling game all 15,000 tickets have been sold.

VICE PRESIDENT REPORT

Vice President Collyer reminded the council that the Adrian Grenier Lecture is today at 6:30pm. It was moved to the theater. He will be speaking about the Teenage Paparazzo movie he produced.

Mr. Collyer announced that the university wide budget hearing will be tomorrow at MMC. There is 1.43 million that need to be allocated. Everyone is welcome to attend. The BBC specific hearing will be scheduled after Spring Break, he encouraged everyone to attend.

Spring Break is next week, everyone please be safe.

SENATE REPORT

Speaker Haspel encourage everyone to attend the lecture or the game. The senate approved the Chaz Bono appropriation.

CABINET REPORT

Ms. Fernandez reiterated that Back on Track will be march 20th. She will be needing everyone's help in promoting this event.

JUDICIAL REPORT

No report.

OLD BUSINESS

No old business.

NEW BUSINESS

No new business

ANNOUNCEMENTS/CONCERNS

March

- A. March 7, Adrian Grenier Lecture, 6pm, WUC Ballroom
- B. March 14, SOC: Field Day Club Fair, 12-3pm, Basketball Courts, Panther Square/Flagpole
- C. March 20th, Back on Track, Time & place: TBA
- D. March 22, Sam Sifton Lecture, 2pm Theatre
- E. March 22, Late Day Latte, 4:30-6pm, Flag Pole Area
- F. March 27, Tuesday Times Roundtable, 12:30-1:30pm, WUC 159

April

- A. April 3, SGA Elections, 9am-7pm, ACI
- B. April 4, SGA Elections, 9am-7pm, ACI
- C. April 5th, SGA Election Announcements, Panther Square
- D. April 10, Tuesday Times Roundtable, 12:30-1:30pm, WUC 159
- E. April 12, SOC Super Stars, 4-7pm, Ballrooms

President Halpin adjourned the meeting at **4:01pm.**