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APPROPRIATION

Florida International University – Student Government Council – Biscayne Bay Campus

| Agenda Item: | In support of funding Graduate Student –Michael Bush attendance to the Society for Freshwater Science Annual Meeting | | | | | |
|------------------------------|--|--|--|--|--|--|
| <u>Authors:</u> | Mr. Christopher Morisset, Senator At Large | | | | | |
| <u>Sponsors:</u> | Ms. Lauren Peterson, Lower Division Senator Ms. Kai Chen, Graduate Senator Ms. Rebecca Merek, Hospitality Management Senator | | | | | |
| Committee: | Finance Committee | | | | | |
| Date: | April 20 th , 2015 | | | | | |
| | In support of funding Graduate Michael Bush attendance | | | | | |
| Whereas, | the Student Government Council's main goal is to promote overall programming that is beneficial to students. In order to better represent and spread knowledge within and beyond FIU, | | | | | |
| Whereas, | this oral presentation will present data collected on state managed lands, funded through the National Science Foundation's Long-Term ecological research program, as well as enhance the reputation of FIU, | | | | | |
| Whereas, | this research shall be held from May 17 th - 21 st , 2015 in Milwaukee, Wisconsin, | | | | | |
| Whereas, | a copy of the abstract paper and a copy of the conference program will be presented and provided to the Finance Committee upon return of the conference, | | | | | |
| Therefore be it Resolved, | | | | | | |
| A BAR AN Emest more the | Annropriation: In Favor Of: Opposed: Abstained: | | | | | |

| | NACTE | Appropriation: | $\frac{1 \text{ In Favor Of:}}{3}$ | <u>Opposed:</u> <u>0</u> | <u>Abstained:</u> <u>0</u> | |
|---|--------|-------------------|------------------------------------|-----------------------------|-------------------------------|--|
| | U Veto | 2015.0014 | Date Signed: | APR 20 2015 | | |
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| | | Jazmin Felix , SG | C President | | | |



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| , | Whereas, | | | | | | |
| | Therefore be it Resolved, | the Finance Committee will appropriate \$345.20 to Michael Bush in an effort to help cover his conference expenses. | | | | | |
| E | ACTE | Appropriation: | In Favor Of: <u>3</u> | <u>Opposed:</u> <u>0</u> | <u>Abstained:</u> <u>0</u> | | |

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 Date Signed: APR 20 2015
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 Jazmin Felix
 SGC President
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